LEGISLATIVE FACT SHEET

DATE:	01/17/18	BT or RC No:	N/A
		(Administration & City Council Bills)
SPONS		ment Department / Development Services I	Division
		(Department/Division/Agency/Council Member)	
Contact	for all inquiries and presentation		
Provide Name: Mike Sands		ike Sands, Chief, Development Services	
	Contact Number:	255-8575	
	Email Address:	msands@coj.net	
		s necessary? Provide, Who, What, When, Where, How and legislation and the Administration is responsible for all other	
	n of 350 words - Maximum of 1 pa	The state of the second st	riegisiation
legislation to locate it AmeriGas	for The City of Jacksonville to enter int s natural gas distribution system within shall pay a franchise fee in an amount	relopment Services Division, respectfully request apply to a Franchise Agreement with AmeriGas Propane, Lethe City's rights of-way to service individual custome equal to 5% of the gross sales of the gas system with sion of the Planning and Development Department states of the Planning and Development States of the Planni	P. to allow AmeriGas ers. In exchange, hin the municipal

APPROPRIATION: Total Amount Appropriated N/A as follows: List the source name and provide Object and Subobject Numbers for each category listed below:				
(Name of Fund as it will appear in title of legislation)				
Name of Federal Funding Source(s)	From		Amount:	
Table of Cociai Colonia Cociaci(c)	To:		Amount:	
Name of State Funding Source(s):	From.		Amount:	
Name of State Pulluing Source(s).	То		Amount:	
Name of City of Jacksonville	From		Amount:	
Funding Source(s):	То		Amount:	
	From		Amount:	
Name of In-Kind Contribution(s):	То		Amount:	
Name & Number of Bond	From		Amount:	
Account(s):	То		Amount:	
122 & 106 regarding funding of anti (Minimum of 350 words - Maximum of N/A as to funding. No adverse imp	1 page.)	n costs.		

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

	io X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	x	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	×	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted? OGC has reviewed the agreement.
Weign of Code 2	x x	Attachment: If yes, attach appropriate RC/BT form(s). Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	×	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Continuation of Grant?	X	Explanation: How will the funds be used? Does the funds the funding for a specific time frame and/or multi-year year of grant? Are there long-term implications for the G	? If multi-ye	ear, note
Surplus Property Certification? Reporting Requirements?	x	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Aud and frequency of reports, including when reports are due (include contact name and telephone number) responsit	e. Provide	Department
		(include contact name and telephone number) responsit	ne for gene	raung
Division Chief:	5	and Di	ate:	1/30/2018
Prepared By:	me	(signature)	ate:	1/30/2018

ADMINISTRATIVE TRANSMITTAL

To:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325				
Thru:	William B. Killingsworth, Director, Planning and Development Department				
	(Name, Job Title, Department)				
	Phone: 255-7811 E-mail: <u>BillK@coj.net</u>				
From:	Mike Sands, Chief, Development Services Division, Planning and Development Department				
	Initiating Department Representative (Name, Job Title, Department)				
	Phone: 255-8575 E-mail: <u>msands@coj.net</u>				
Primary	t anni talanaa' t raumid aarama mara manada.' t raumid ana aaramanig maramanig maramanig				
Contact:	(Name, Job Title, Department)				
	Phone: 255-7857 E-mail: pmalice@coj.net				
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: akshelton@coj.net				
COLIN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL				
00014	OF MEMBER? HOLF ENDER! AGENCY? CONSTITUTIONAL OFFICER TRANSMITTAL				
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480				
	Phone: 904-630-4647 E-mail: psidman@coj.net				
From:					
	Initiating Council Member / Independent Agency / Constitutional Officer				
	Phone: E-mail:				
Primary					
	(Name, Job Title, Department)				
0-250					
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor				
	904-630-1825 E-mail: <u>akshelton@coj.net</u>				
Legislati	on from Independent Agencies requires a resolution from the Independent Agency Board				
-	g the legislation.				
Indepen	dent Agency Action Item: Yes No				
1	Boards Action / Resolution? Attachment: If yes, attach appropriate documentation. If no, when is board action scheduled?				
	The state and a st				

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED